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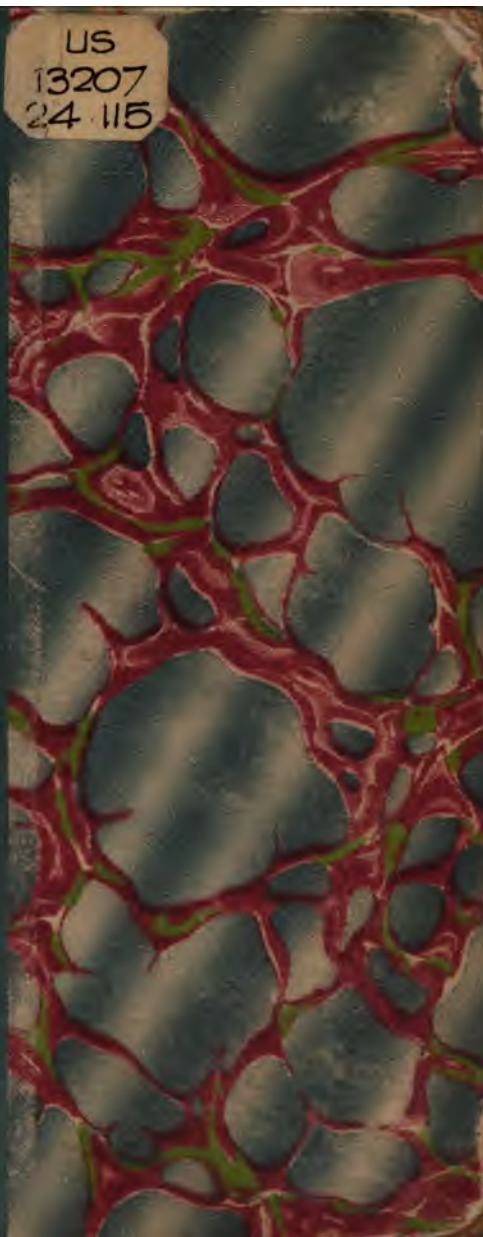
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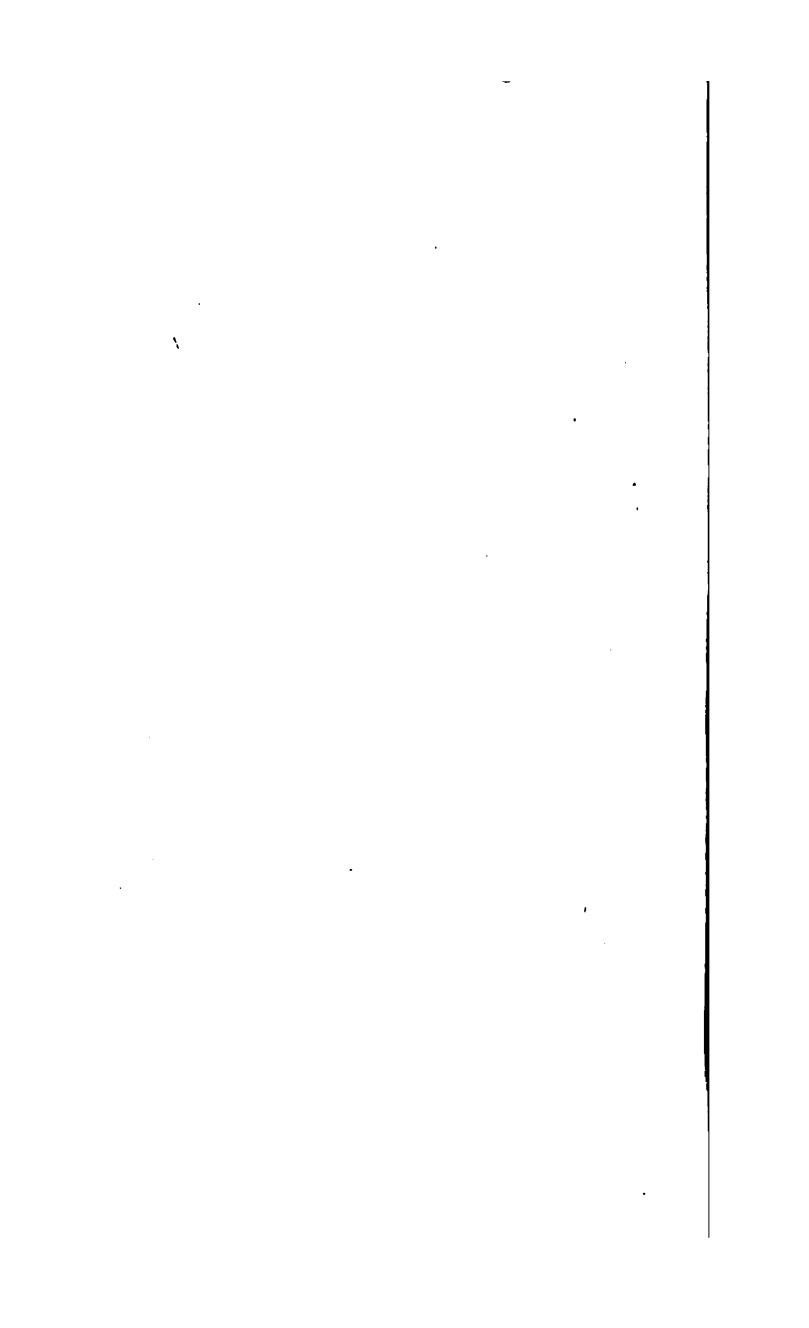
FROM THE BRIGHT LEGACY

One half the income from this Legacy, which was received in 1880 under the will of

JONATHAN BROWN BRIGHT
of Waltham, Massachusetts, is to be expended for books for the College Library. The other half of the income is devoted to scholarships in Harvard University for the benefit of descendants of

HENRY BRIGHT, JR.,
who died at Watertown, Massachusetts, in 1686. In the absence of such descendants, other persons are eligible to the scholarships. The will requires that this announcement shall be made in every book added to the Library under its provisions.







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THE

DECLARATION OF FAITH

OF THE

FIRST BAPTIST CHURCH

IN

CAMBRIDGE.

JOHN FORD, PRINTER, CAMBRIDGE.

1848.

✓ US 13207.24.145



Bright fund

CHURCH CONSTITUTED,

DECEMBER, 1817.

PASTORS.

REV. BELA JACOBS,

Installed, July, 1818.

REV. S. S. LOVELL,

Installed, March, 1834.

REV. J. W. PARKER,

Ordained, December, 1836.

A DECLARATION

Of our Views of Divine Truth.

I. We believe the Holy Bible was written by men divinely inspired, and is a perfect rule of faith and practice.

2 Tim. iii. 16, 17.—All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.

2 Pet. i. 21.—For the prophecy came not in old time by the will of man: but holy men of God spake *as they were moved* by the Holy Ghost.

1 Pet. i. 10, 11.—Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you: searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

2 Sam. xxiii. 2.—The Spirit of the Lord spake by me, and his word *was* in my tongue.

Acts i. 16.—Men *and* brethren ! this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Acts iii. 21.—Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

II. That there is one only living and true God, infinite in every natural and moral perfection.

Mark xii. 32.—And the Scribe said unto him, Well, Mas-

ter, thou hast said the truth: for there is one God; and there is none other but He.

1 Tim. ii. 5.—For *there is* one God, and one Mediator between God and men, the man Christ Jesus.

James ii. 19.—Thou believest that there is one God; thou doest well: the devils also believe and tremble.

Exodus xx. 1, 2, 3.—And God spake all these words, saying, *I am* the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.

Isa. xlv. 9.—Remember the former things of old: For *I am* God—and *there is* none else; *I am* God—and *there is* none like me.

III. That he has made himself known to his people under the name of the Father, and of the Son, and of the Holy Ghost, the same in essence, and equal in every divine perfection.

Isa. ix. 6.—For unto us a Child is born, unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the Mighty God, The Everlasting Father, The Prince of Peace.

John i. 1, 2, 3, 4.—In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men.

John v. 23.—That all *men* should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him.

Johh x. 30.—I and *my* Father are one.

Mat. xxviii. 19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

1 John v. 7.—For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

IV. That man was created holy; but by willfully violating the law of his Maker, he fell from that state, and from all communion with God; and as, by divine appointment,

Adam was the representative of all his posterity, we in him became wholly defiled, and dead in trespasses and sin: So that by nature we are indisposed to all good, and inclined to all evil, and are children of wrath, and subjects of death, and of all other miseries, temporal, spiritual and eternal.

Gen. i. 26, 27.—And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his *own* image: in the image of God created he him; male and female created he them.

Eccles. vii. 29.—Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Gen. iii. 6, 7.—And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat; and gave also unto her husband with her, and he did eat. And the eyes of them both were opened, and they knew that they *were* naked: and they sewed fig-leaves together, and made themselves aprons.

Rom. v. 12.—Wherefore, as by one man sin entered into the world, and death by sin: and so death passed upon all men, for that all have sinned.

Gen. vi. 5.—And God saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

Psa. xiv. 1, 2, 3.—The fool hath said in his heart, *There is no God.* They are corrupt; they have done abominable works; *there is* none that doeth good. The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are *all* together become filthy; *there is* none that doeth good, no, not one.

Rom. i. 28, 29, 30, 31, 32.—And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, mur-

der, debate, deceit, malignity; whisperers, Backbiters, haters of God, spiteful; proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenant-breakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Rom. vi. 23.—For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord.

V. That the only way of salvation from this state of guilt and condemnation is through the righteousness and atonement of Jesus Christ, who, as the good Shepherd, laid down his life for his sheep; and that those only, who receive the gift of repentance, and faith in him, will be finally saved by his atonement.

John x. 9, 10, 11, 15.—I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: and the good shepherd giveth his life for the sheep. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Acts iv. 11, 12.—This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.

Acts v. 31.—Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Rom. v. 6, 8, 9, 10, 11, 21.—For when we were yet without strength, in due time Christ died for the ungodly. But God commendeth his love towards us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement. That as sin

hath reigned unto death, even so might grace reign, through righteousness, unto eternal life, by Jesus Christ our Lord.

Rom. vi. 23.—For the wages of sin is death ; but the gift of God is eternal life, through Jesus Christ our Lord.

Rom. iii. 21, 22, 23, 24, 25, 26.—But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets ; Even the righteousness of God, *which is* by faith of Jesus Christ, unto all and upon all them that believe : for there is no difference ; For all have sinned, and come short of the glory of God ; Being justified freely by his grace, through the redemption that is in Christ Jesus : Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God ; To declare, *I say* at this time, his righteousness : that he might be just, and the justifier of him which believeth in Jesus.

John iii. 18, 36.—He that believeth on him is not condemned ; but he that believeth not is condemned already, because he hath not believed in the name of the only-begotten Son of God. He that believeth on the Son hath everlasting life ; and he that believeth not the Son, shall not see life ; but the wrath of God abideth on him.

Luke xiii. 3, 5.—I tell you, Nay : but except ye repent, ye shall all likewise perish. I tell you, Nay : but except ye repent ye shall all likewise perish.

VI. That all who ever have been, or will be brought to repentance and faith in the gospel, were chosen in Christ to salvation from the beginning, through sanctification of the spirit and belief of the truth. And that in consequence of the eternal love of God to them, through the atonement, the Holy Ghost is sent to effect the work of regeneration in their hearts, without which regenerating influence, none would ever repent or believe.

John xv. 16.—Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain ; that whatsoever ye shall ask of the Father in my name, he may give it you.

John xvii. 6.—I have manifested thy name unto the men which thou gavest me out of the world : thine they were, and thou gavest them me : and they have kept thy word.

Eph. i. 4, 5, 11.—According as he hath chosen us in him before the foundation of the world, that we should be holy, and without blame before him in love : Having predestinated us into the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

1 Pet. i. 2.—Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ ; Grace unto you, and peace, be multiplied.

Rom. viii. 29, 30.—For whom did he foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren. Moreover whom did he predestinate, them he also called ; and whom he called, them he also justified : and whom he justified them he also glorified.

Rom. xi. 5.—Even so then at this present time also there is a remnant according to the election of grace.

John xiv. 16, 17.—And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever ; *Even* the Spirit of truth ; whom the world cannot receive, because it seeth him not, neither knoweth him : but ye know him ; for he dwelleth with you, and shall be in you.

2 Thess. ii. 13.—But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.

John iii. 3.—Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

1 Cor. 10, 11, 12.—But God hath revealed *them* unto us by his Spirit : for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him ? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the Spirit which is of God ; that we might know the things that are freely given to us of God.

2 Cor. iv. 6.—For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light

of the knowledge of the glory of God in the face of Jesus Christ.

Col. i. 11, 12, 13.—Strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son;

Eph. ii. 1, 2, 3, 4, 5.—And you *hath he quickened*, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

2 Tim. i. 9.—Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus, before the world began.

Titus iii. 4, 5, 7.—But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; That, being justified by his grace, we should be made heirs according to the hope of eternal life.

VII. That nothing can separate true believers from the love of God, but they will be kept by his power through faith, unto salvation.

John x. 28, 29, 30.—And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave *them* me, is greater than all; and no man is able to pluck *them* out of my Father's hand. I and my Father are one.

Phil. i. 6.—That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

1 Peter i. 3, 4, 5.—Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

Heb. vi. 17, 18.—Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath; That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us.

John xvii. 2, 3.—As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

VIII. That the only proper subjects of the ordinances of Baptism and the Lord's Supper are professed believers; and that baptism is properly administered only by immersion, and is, by scriptural example, a pre-requisite to communion at the Lord's table.

Mat. iii. 6, 8.—And were baptized of him in Jordan, confessing their sins. Bring forth therefore fruits meet for repentance.

Mark i. 5.—And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Mat. xxviii. 19.—Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Luke iii. 7, 8.—Then said he to the multitude that came forth to be baptized of him, O generation of vipers! who hath warned you to flee from the wrath to come? Bring forth, therefore, fruits worthy of repentance; and begin not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Acts ii. 38, 41.—Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for

the remission of sins, and ye shall receive the gift of the Holy Ghost. Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Mat. iii. 16.—And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him.

Acts viii. 38, 39.—And he commanded the chariot to stand still; and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Acts x. 47, 48.—Can any man forbid water, that these should not be baptized which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Rom. vi. 3, 4.—Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in the newness of life.

Col. ii. 12.—Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

IX. That there will be a resurrection, both of the just and unjust; and that Christ will come a second time to judge both the quick and the dead; when those, who die impenitent, and unreconciled to God, will be sentenced to endless misery, as the just desert of their sins; and those who have been renewed by grace, and washed their robes in the blood of the Lamb, will be completely delivered from the dominion of sin, and admitted into the holy and heavenly Jerusalem,

with songs and everlasting joy. So shall they be ever with the Lord.

Job xix. 26, 27.—And *though*, after my skin, *worms* destroy this *body*, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another; *tho'* my reins be consumed within me.

Dan. xii. 2.—And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Ho. xiii. 14.—I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave I will be thy destruction: repentance shall be hid from mine eyes.

Mark xii. 27 —He is not the God of the dead, but the God of the living: ye therefore do greatly err.

John v. 28, 29.—Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. I can of mine own self do nothing: as I hear I judge: and my judgment is just, because I seek not mine own will, but the will of the Father which hath sent me.

John vi. 39, 40.—And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Mat. xxv. 46.—And these shall go away into everlasting punishment: but the righteous into life eternal.

2 Thes. i. 9.—Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

Rev. vii. 14, 15, 16, 17.—And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes and made them white in the blood of the lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb, which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

CHURCH COVENANT.

As we trust we have been brought by divine grace to embrace the Lord Jesus Christ, and by the influence of his Spirit, to give ourselves up to him, so do we now solemnly covenant with each other, as God shall enable us, to walk together in brotherly love; that we will exercise a Christian care and watchfulness over each other, and faithfully warn, rebuke, and admonish our brethren, as the case shall require; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer, both for ourselves and for others; that we will participate in each other's joys, and endeavor with tenderness and sympathy to bear each other's burdens and sorrows; that we will seek divine aid to enable us to walk circumspectly and watchfully in the world, denying ungodliness and every worldly lust; that we will strive together for the support of a faithful, evangelical ministry among us; and through life, amidst evil report and good report, seek to live to the glory of Him, who hath called us out of darkness into his marvellous light.

RULES.

1. The list of members shall be revised every year.

2. When any member, residing among us, shall be known to have absented himself from the communion three times successively, it shall be the duty of the Standing Committee to inquire into the cause of such absence.

3. When members remove from this place into the vicinity of other Baptist churches, to reside for more than *one year*, they are expected to take letters of dismission to such churches; if there are none within convenient distance, it is their *duty* to report themselves to us at least *once each year*.

ANNUAL COLLECTIONS.

The number of Public Collections for objects of Christian benevolence is limited to four, viz: that for

Foreign Missions will take place in February.		
Education,	“	“ May.
Home Missions,	“	“ September.
Sabbath School,	“	“ December.

LIST OF MEMBERS.

Abbott Nancy,	1840.
Butler Martha,	1823.
Bowman Lorenda,	1824.
Bruce Julia,	1827.
Bruce Charles,	1829.
Bosworth Isaac,	1832.
Bruce Sarah Ann,	1835.
Barbour John N.	1836.
Barbour Susan S.	1836.
Bridden Maria,	1839.
Baker Clarissa,	1840.
Bruce Charles, Jr.	1840.
Burpee Hannah,	1840.
Burbank William P.	1840.
Bridden Benjamin F.	1840.
Burpee James,	1842.
Burrage Abigail,	1842.
Bowman Abiel,	1843.
Beaman Harriet,	1843.
Burrage Jonathan,	1846.
Burrage Sally,	1846.
Burns ———,	1848.
Brown Nancy H.	1848.
Bruce Elizabeth,	1848.
Curtis Abigail,	1827.

Clarke Adeline,	1827.
Cook Josiah W.	1832.
Cook Sarah H.	1832.
Cummings George,	1836.
Cummings Abigail,	1837.
Carter Ann,	1838.
Cox Leonard,	1838.
Cox Elizabeth,	1838.
Cox Peter L.	1840.
Chamberlain Elizabeth,	1840.
Cook Alfred W.	1842.
Colley Benjamin E.	1845.
Colley Elizabeth,	1845.
Cooper William,	1845.
Cooper Julia Ann,	1845.
Callender Sarah,	1846.
Callender Cornelia,	1846.
Callender Hannah G.	1846.
Callender Emily A.	1846.
Clark Joseph M.	1847.
Clark, Mrs. J. M.	1847.
Clement Frederick,	1848.
Clement Catharine,	1848.
Carter Louisa,	1848.
Dean Nancy,	1817.
Durant Nancy,	1824.
Dutton James S.	1835.
Dickman Sarah Ann,	1835.
Davenport Joanna F.	1838.
Duffield Mary,	1838.

Daniels William C.	1840.
Daniels Nancy C.	1840.
Dunbar Hannah,	1840.
Dame Abigail,	1840.
Dow Susan,	1840.
Dame Charlotte A.	1844.
Davenport Nancy B.	1845.
Dodge Solomon H.	1845.
Dodge Nancy F.	1845.
Drew Almira,	1846.
Daniels Clark,	1847.
Daniels Rachel,	1847.
Daniels Eliza C.	1847.

Edwards John,	1827.
Edwards Nancy,	1827.
Everett Aaron,	1834.
Everett Nancy,	1836.
Eaton Sarah L.	1837.
Eaton Jacob,	1840.
Eaton Louisa,	1840.
Emerson Mary M.	1842.
Everett Bethia,	1845.
Everett Mary A.	1845.
Evans John,	1846.
Evans Cinderilla,	1846.
Evans Lois,	1848.

Farrington Mehitable,	1819.
Fuller Anna,	1827.
Fogg Eliza,	1827.

Fisk Rufus,	1827.
Fisk Eunice,	1827.
Fuller Sarah,	1832.
Fuller Sarah Ann,	1835.
Fuller Harriet M.	1835.
Farly Mary,	1837.
Fogg Caroline,	1840.
Fogg Jane,	1840.
Fisk Susan,	1840.
Fisk Rufus, Jr.	1840.
Fellows Cyrus,	1842.
Frye Harriet,	1842.
Francis Sarah J.	1848.

Greenwood Catharine,	1827.
Gorton Emily,	1832.
Greenwood Hannah M.	1834.
Gould Francis,	1839.
Grant Mary,	1840.
Gunderson Joseph G.	1844.
Gunderson Susan C.	1844.
Grafton Benj. C.	1847.
Grafton Frances,	1847.
Greely Mary,	1847.
Guild Hannah,	1848.
Glover Henry R.	1848.
Glover Lydia,	1848.

Hancock Samuel,	1817.
Hancock Ann,	1817.
Hovey William B.	1817.

Hovey Sally,	1817.
Hovey Susan,	1819.
Hagar Mary,	1824.
Hovey Elizabeth,	1824.
Hovey Harriet,	1825.
Hovey Ebenezer,	1827.
Hovey Sarah,	1827.
Hill Mary,	1827.
Hastings Benjamin,	1827.
Hastings Betsy G.	1827.
Hollis Abigail,	1827.
Hovey William, Jr.	1827.
Hovey Sarah, 2nd.	1832.
Hancock Martha W.	1832.
Holmes Joseph A.	1832.
Holmes Hannah B.	1832.
Hancock Torrey,	1832.
Hoppin Anna,	1832.
Hall Jane,	1835.
Hews Horace,	1838.
Holmes Ann Maria,	1838.
Hawes Madison,	1838.
Hawes Nancy N.	1838.
Howard Margaret,	1839.
Hovey Elizabeth,	1840.
Hagar Jonathan,	1840.
Hovey Sophronia,	1840.
Hancock John T.	1840.
Hoppin Dorcas A.	1840.
Hancock Horace A.	1840.
Hovey William H.	1841.

Hancock Charles E.	1842.
Hovey Walter,	1842.
Hagar Fredrick W.	1842.
Hobbs Lydia,	1842.
Hunter John,	1842.
Hunter Margaret,	1842.
Howard Peter M.	1843.
Hixon Elizabeth,	1843.
Hathaway Sarah,	1844.
Hovey Horatio A.	1847.
Hovey Elizabeth N.	1847.
Holman John,	1848.
Hall Eliza,	1836.

Ingersoll Caroline A. 1839.

Jameson John, 1848.

Kimball Eliza, 1818.
 Knight Caliste B. 1840.
 Knowles Mary E. 1847.

Learned Sarah, 1827.
 Latham Joanna, 1838.

Litchfield Roland,	1839.
Litchfield Anna,	1839.
Light Eunice G.	1839.
Lombard Lucy,	1840.
Learned Susan M,	1840.
Locke Lucy,	1842.

Morse Calvin,	1817.
Morse Kesiah,	1817.
Mason Mary,	1822.
Munroe William W.	1827.
M'Donald Alexander,	1838.
M'Donald Sarah,	1838.
Munroe Ann,	1840.
Munroe Hannah F.	1840.
Murrey Eleanor F.	1842.
Moore Nancy,	1842.
Mcore Mary,	1842.
Mason Nancy,	1842.
Manning Nancy W.	1846.
Manning Frances A.	1848.
M'Donald John,	1848.

Nevers Charlotte,	1840.
Nudd Harriett,	1840.
Noyes Esther H.	1840.

Newcomb James,	1848.
Newcomb Jane,	1848.
Orcutt William H.	1842.
Orcutt Jane H.	1842.
Palmer Lucy,	1818.
Parks Jane,	1824.
Parks Betsy,	1824.
Phelps Elizabeth,	1831.
Parker Joseph W.	1836.
Parker Melania,	1836.
Peabody Lydia,	1839.
Peirce Elizabeth,	1840.
Parker Sarah,	1840.
Parker Louisa,	1840.
Prescott Josiah H.	1842.
Palmer Granville,	1844.
Palmer Harriett,	1844.
Penniman Maria,	1846.
Robinson Hannah,	1827.
Ricker Joanna M.	1832.
Ricker Ann Elizabeth,	1835.
Rice Emery,	1837.
Rowe David,	1840.
Ricker Jedediah,	1840.
Robinson Abigail,	1840.
Robinson John C.	1840.
Robinson Elmira C.	1840.
Rice Betsy,	1840.

Rice Benjamin,	1842.
Royal Almira,	1842.
Ricker Moses,	1842.
Ricker Nancy,	1847.
Russell Susan,	1848.

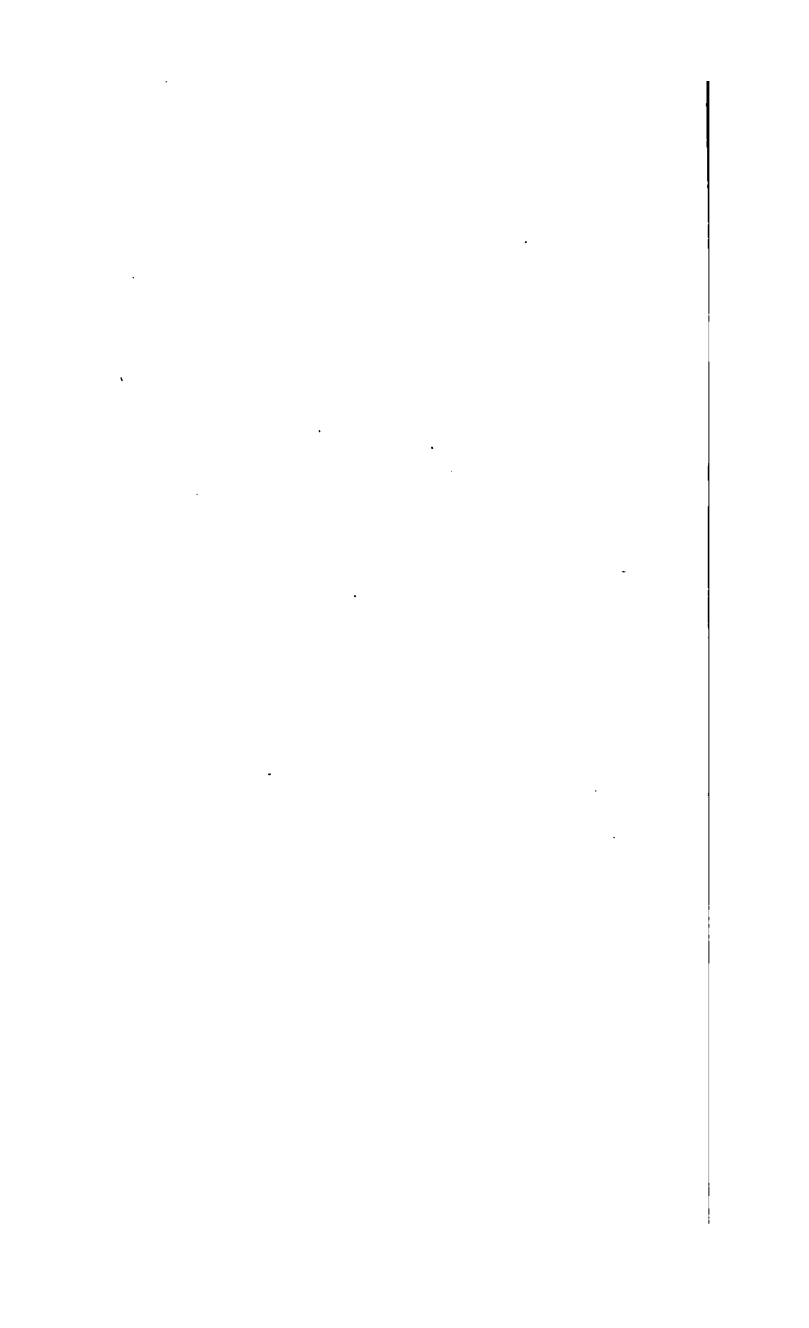
Stone Daniel,	1817.
Snow William,	1832.
Shaw Sarah,	1832.
Snow Nancy,	1835.
Sawyer Mary,	1838.
Sawyer Eliza Jane,	1838.
Stone Lucinda,	1840.
Spear Sarah,	1840.
Studley Joseph,	1840.
Sawyer Deborah,	1841.
Sawyer Eusebius,	1842.
Stevens Abigail,	1842.
Smith Elizabeth A.	1843.
Seaver Betsy,	1844.
Stafford Frances A.	1846.
Sawyer Susan S.	1848.
Smith Elbridge,	1848.
Smith Sarah S.	1848.

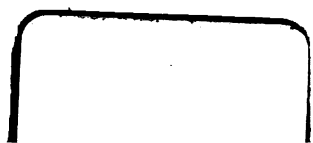
Tarbell Martha,	1818.
Thayer Abigail,	1827.
Tarbell Wm. G.	1840.
Tarbell Maria,	1840.
Tufts Elizabeth,	1840.
Thayer Joshua P.	1842.
Thayer Martha Ann,	1839.
Thorn Lydia,	1845.
Teel George S.	1846.
Teel Rebecca,	1846.
Veazy Mary,	1832.
Vandine Henry,	1837.
Vandine Phebe,	1837.
Vinal Albert,	1845.
Vinal Eliza Ann,	1845.
Wesson Sarah,	1821.
Wade Louisa,	1827.
Welsh Betsy,	1827.
White Martin K.	1827.
Willis Loellan,	1840.
Wilson Susan,	1842.
Wetherbee Eliza,	1842.
Whitney Caroline,	1842.
Williams J. M. S.	1847.
Williams E. S.	1847.
Young Mary A.	1836.
Young James,	1840.

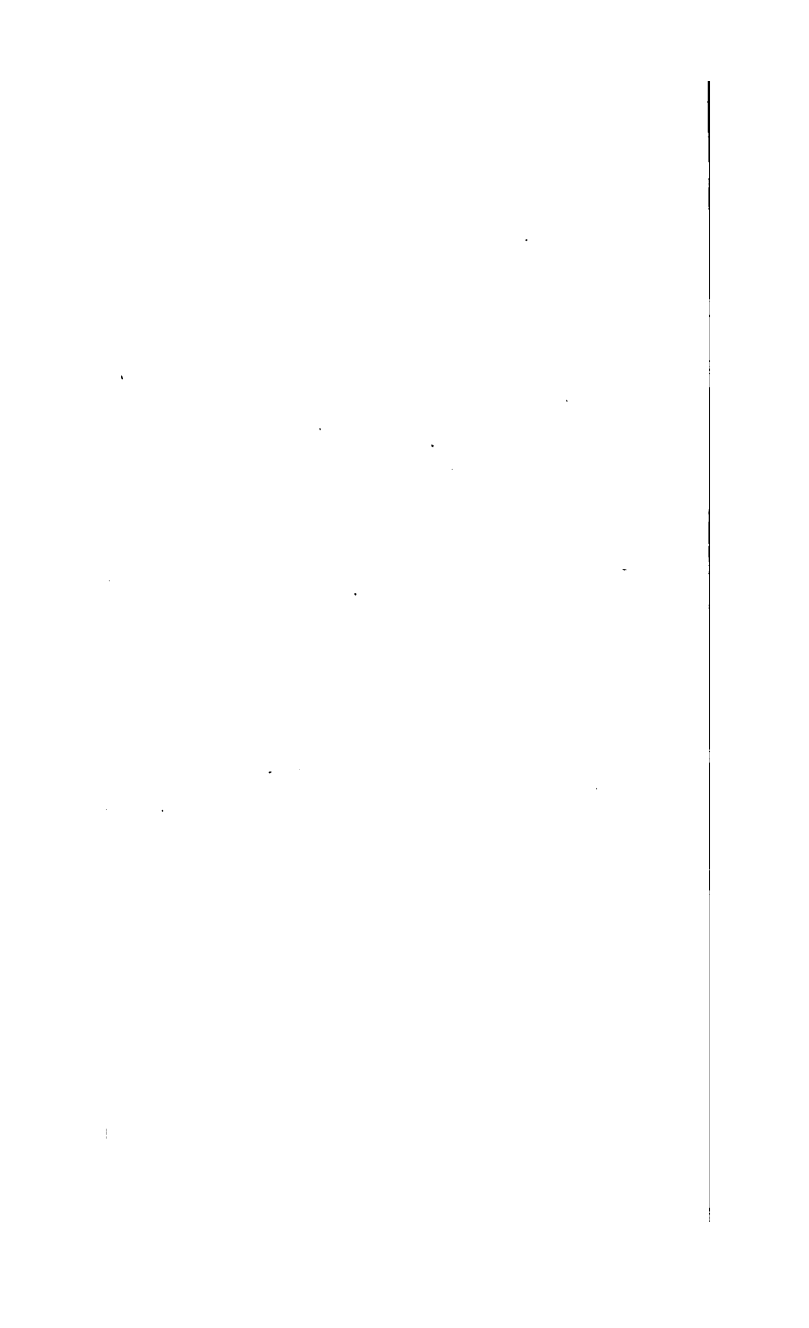


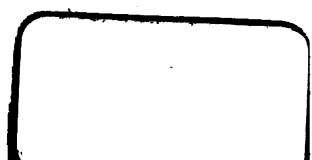












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